As of August 28, 2023, the board, by a approves payments, totaling \$5,000.00. The payments are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Warrant Numbers 217362 through 217362, totaling \$5,000.00

| Secretary | Board Member | |
|-----------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217362 TEJADA, MARIO | 08/29/2023 | 5,000.00 |

1 Computer

Check(s) For a Total of

5,000.00

| 3apckp07.p 05.23.06.00.03-0 | 010021 | | | SCHOOL eck Sum | DISTRICT | | 11: | 58 AM 08/29/23 PAGE: 2 |
|-----------------------------|--------|---------------|----------|-------------------|----------|--------|-----|---------------------------|
| C |) | Manual | Checks | For a | Total | of | | 0.00 |
| C |) | Wire Transfer | Checks | For a | Total | of | | 0.00 |
| C |) | ACH | Checks | For a | Total | of | | 0.00 |
| 1 | 1 | Computer | Checks | For a | Total | of | | 5,000.00 |
| Total For 1 | L | Manual, Wire | Tran, AC | :H & C | Compute | Checks | | 5,000.00 |

FUND SUMMARY

Checks For a Total of

Net Amount

0.00

5,000.00

0

Less

Voided

| Fund | Description | Balance Sheet | Revenue | Expense | Total |
|------|-----------------|---------------|---------|----------|----------|
| 70 | PRIVATE PURPOSE | 0.00 | 0.00 | 5,000.00 | 5,000.00 |

As of August 28, 2023, the board, by a ______ vote, approves payments, totaling \$0.00, and voids/cancellations, totaling \$5,000.00. The payments and voids are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Voids/Cancellations, totaling \$5,000.00

| Secretary | Board Member | |
|-----------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217272 TEJADA, MARIO | 08/29/2023 | 5,000.00 |
| | | |

1 Void

Check(s) For a Total of

5,000.00

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|-----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 0 | Computer | Checks For | a Total of | 0.00 |
| Total For | 0 | Manual, Wire | Tran, ACH & | Computer Checks | 0.00 |
| Less | 1 | Voided | Checks For | a Total of | 5,000.00 |
| | | | Net Amount | | -5,000.00 |
| | | | FUND S | U M M A R Y | |
| | | | | | |

Balance Sheet

0.00

Revenue

0.00

MANSON SCHOOL DISTRICT

Check Summary

05.23.06.00.03-010021

Fund Description

70

PRIVATE PURPOSE

11:36 AM 08/29/23 PAGE: 2

Total

-5,000.00

Expense -5,000.00

As of September 25, 2023, the board, by a ______ vote, approves payments, totaling \$71,739.94. The payments are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Warrant Numbers 217364 through 217367, totaling \$71,739.94

| Secretary | Board Member | |
|-----------------------------------|----------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217364 BMO FINANCIAL GROUP O | 09/11/2023 | 16,829.49 |
| 217365 BMO FINANCIAL GROUP D | 09/11/2023 | 1,405.94 |
| 217366 THE VIP AGENCY CHELAN, LLC | 09/11/2023 | 53,373.08 |
| 217367 BMO FINANCIAL GROUP D | 09/11/2023 | 131.43 |
| | | |
| 4 Computer Check(s) | For a Total of | 71,739.94 |

| | O | Manual | Checks For a | a Total of | | 0.00 |
|------------------|-------------------------------|--------------|----------------------------|-------------------------|--------------------------------|------------------------------|
| | 0 | Wire Transfe | r Checks For a | a Total of | | 0.00 |
| | 0 | ACH | Checks For a | a Total of | | 0.00 |
| | 4 | Computer | Checks For a | a Total of | 71 | ,739.94 |
| Total | For 4 | Manual, Wire | Tran, ACH & C | Computer Checks | 71 | ,739.94 |
| Less | 0 | Voided | Checks For a | a Total of | | 0.00 |
| | | | Net Amount | | 71 | ,739.94 |
| | | | FUND SU | JMMARY | | |
| Fund 10 40 | Descrip General Associa | | ance Sheet 0.00 0.00 | Revenue 0.00 0.00 | Expense 71,608.51 131.43 | Total 71,608.51 131.43 |

MANSON SCHOOL DISTRICT

Check Summary

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As of September 25, 2023, the board, by a approves payments, totaling \$1,000.00. The payments are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Warrant Numbers 217363 through 217363, totaling \$1,000.00

| Secretary | Board Member | |
|-------------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217363 EDWARDS, TRINITY | 09/06/2023 | 1,000.00 |

1 Computer Check(s) For a Total of 1,000.00

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 1 | Computer | Checks For | a Total of | 1,000.00 |
| Total For | 1 | Manual, Wire | Tran, ACH & | Computer Checks | 1,000.00 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 1,000.00 |
| | | | FUND S | UMMARY | |

Revenue 0.00

Balance Sheet

0.00

MANSON SCHOOL DISTRICT

Check Summary

2:22 PM 09/06/23 PAGE: 2

Total

1,000.00

Expense 1,000.00

3apckp07.p

05.23.06.00.03-010021

Fund Description

PRIVATE PURPOSE

70

As of August 28, 2023, the board, by a ______ vote, approves payments, totaling \$0.00, and voids/cancellations, totaling \$6.00. The payments and voids are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Voids/Cancellations, totaling \$6.00

| Secretary | Board Member | |
|----------------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217329 PARSONS PHOTOGRAPHY | 08/31/2023 | 6.00 |

1 Void Check(s) For a Total of

6.00

| | 0 | Manual | hecks For a Total of | 0.00 |
|-----------|---|----------------|----------------------------|-------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 0 | Computer | Checks For a Total of | 0.00 |
| Total For | 0 | Manual, Wire T | can, ACH & Computer Checks | 0.00 |
| Less | 1 | Voided | Checks For a Total of | 6.00 |
| | | | Net Amount | -6.00 |
| | | | TUND SUMMARY | |

Revenue

0.00

Balance Sheet

0.00

MANSON SCHOOL DISTRICT

Check Summary

05.23.06.00.03-010021

Description Associated Stude

Fund

40

11:30 AM 08/31/23

Total

-6.00

Expense -6.00

As of September 25, 2023, the board, by a _______ vote, approves payments, totaling \$315,497.20. The payments are further identified in this document.

Total by Payment Type for Cash Account, WARRANT ACCOUNT: Warrant Numbers 217398 through 217471, totaling \$315,497.20

| Secretary | Board Member | |
|--------------------------------------|--------------|--------------|
| Board Member | Board Member | |
| Board Member | Board Member | |
| Check Nbr Vendor Name | Check Date | Check Amount |
| 217398 ACTIVE INTERNET TECHNOLOGIES | L 09/29/2023 | 344.00 |
| 217399 ALL SEASONS STORAGE & RENTALS | 09/29/2023 | 7,514.94 |
| 217400 APS INC | 09/29/2023 | 61.73 |
| 217401 BC TECHNOLOGIES COMPANY | 09/29/2023 | 1,695.00 |
| 217402 BLACK WATCH SECURITY | 09/29/2023 | 300.00 |
| 217403 BMO FINANCIAL GROUP D | 09/29/2023 | 114.58 |
| 217404 BSN SPORTS LLC | 09/29/2023 | 1,700.23 |
| 217405 CAFFE`D'ARTE | 09/29/2023 | 40.50 |
| 217406 CAROLINA BIOLOGICAL SUPPLY | 09/29/2023 | 177.19 |
| 217407 CHARACTERSTRONG, LLC | 09/29/2023 | 2,165.46 |
| 217408 CHELAN AUTO PARTS, INC | 09/29/2023 | 308.22 |
| 217409 CHELAN COUNTY TREASURER | 09/29/2023 | 18,480.59 |
| 217410 CHELAN COUNTY PUD | 09/29/2023 | 3,692.19 |
| 217411 CODEHS INC. | 09/29/2023 | 1,725.00 |
| 217412 COMDATA | 09/29/2023 | 863.48 |
| 217413 DAVE'S APPLE BARREL BARK COMP | A 09/29/2023 | 2,224.86 |
| 217414 ERNN | 09/29/2023 | 330.00 |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 217415 | ESD 101 | 09/29/2023 | 700.00 |
| 217416 | FRANZ FAMILY BAKERIES | 09/29/2023 | 280.83 |
| 217417 | HAGLUND'S TROPHIES | 09/29/2023 | 38.66 |
| 217418 | HARVEST VALLEY PEST CONTROL | 09/29/2023 | 40.11 |
| 217419 | HELLESON, KAYLA MARIE | 09/29/2023 | 552.28 |
| 217420 | HIGH-TECH AUTOMOTIVE | 09/29/2023 | 1,036.57 |
| 217421 | HOME DEPOT PRO INSTITUTIONAL | 09/29/2023 | 2.00 |
| 217422 | KCDA | 09/29/2023 | 3,480.46 |
| 217423 | KELLY'S HARDWARE | 09/29/2023 | 192.39 |
| 217424 | KENDALL HUNT PUBLISHING | 09/29/2023 | 5,867.62 |
| 217425 | LAKE CHELAN RECLAMATION | 09/29/2023 | 7,605.01 |
| 217426 | LAKE CHELAN BLDG SUPPLY - MANS | 09/29/2023 | 2,023.17 |
| 217427 | LAKESIDE HEATING AND AIR | 09/29/2023 | 19,391.12 |
| 217428 | LAKESIDE HEATING & AIR CONDITI | 09/29/2023 | 1,147.58 |
| 217429 | LOCALTEL | 09/29/2023 | 5,530.31 |
| 217430 | MANSON REVOLVING FUND | 09/29/2023 | 800.08 |
| 217431 | NCESD | 09/29/2023 | 95.00 |
| 217432 | NORCO | 09/29/2023 | 12,210.02 |
| 217433 | NW CUSTOM AUTOGLASS | 09/29/2023 | 837.97 |
| 217434 | OKANOGAN HIGHLAND LEAGUE | 09/29/2023 | 100.00 |
| 217435 | ORCHARD & VINEYARD SUPPLY, LLC | 09/29/2023 | 34.24 |
| 217436 | OTIS ELEVATOR COMPANY | 09/29/2023 | 216.60 |
| 217437 | PITTMAN, ROSANNA J | 09/29/2023 | 300.00 |
| 217438 | QUILL LLC - STAPLES INC | 09/29/2023 | 748.27 |
| 217439 | RICOH USA INC | 09/29/2023 | 965.34 |
| | | | |

| Check Nbr | Vendor Name | Check Date | Check Amount |
|-----------|--------------------------------|------------|--------------|
| 217440 | RIIPPI, JUSTINA | 09/29/2023 | 119.99 |
| 217441 | RWC INTERNATIONAL LTD - H92821 | 09/29/2023 | 9,845.56 |
| 217442 | SANBORN, JANINE LOUISE | 09/29/2023 | 300.00 |
| 217443 | SCHOOL MATE | 09/29/2023 | 390.00 |
| 217444 | SCHOOL OUTFITTERS LLC | 09/29/2023 | 8,161.42 |
| 217445 | SCHRAMM, WENDY | 09/29/2023 | 345.63 |
| 217446 | SHERWIN-WILLIAMS | 09/29/2023 | 567.06 |
| 217447 | THE WENATCHEE WORLD | 09/29/2023 | 260.49 |
| 217448 | TRIPLE B CORP - CHARLIE'S PROD | 09/29/2023 | 1,802.84 |
| 217449 | U.S.P.S. | 09/29/2023 | 399.91 |
| 217450 | US FOODS, INC. | 09/29/2023 | 25,676.98 |
| 217451 | VALLEY TRACTOR AND RENTALS | 09/29/2023 | 201.42 |
| 217452 | VERIZON WIRELESS | 09/29/2023 | 347.99 |
| 217453 | WALTERS, TRISTA | 09/29/2023 | 197.59 |
| 217454 | WAVEDIVISION HOLDINGS, LLC | 09/29/2023 | 52.66 |
| 217455 | WEINSTEIN BEVERAGE | 09/29/2023 | 896.93 |
| 217456 | WELLS FARGO VISA - 5919 | 09/29/2023 | 45.49 |
| 217457 | WELLS FARGO VISA - 5927 | 09/29/2023 | 44.33 |
| 217458 | WELLS FARGO VISA - 5935 | 09/29/2023 | 94.12 |
| 217459 | WELLS FARGO VISA - 5943 | 09/29/2023 | 84.08 |
| 217460 | WEST MUSIC | 09/29/2023 | 192.15 |
| 217461 | WILLIAMS SCOTSMAN, INC | 09/29/2023 | 629.08 |
| 217462 | WSIPC | 09/29/2023 | 752.00 |
| 217463 | ZIPPY DISPOSAL | 09/29/2023 | 2,022.38 |
| 217464 | HB HANSON CONSTRUCTION INC. | 09/29/2023 | 124,189.48 |

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|--------------|------------|----|---------|----|
| Japenpo 1. F | | | 1,11,77 | N. |
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| MANSON SCHOOL | L DISTRICT |
|---------------|------------|
| | |
| Check S | ummarv |

| 1 | 0:24 | AM | 09 | /22/23 |
|---|------|------|----|--------|
| | | PAGE | | 4 |

| Check Nbr | Vendor Name | | Check Date | Check Amount |
|-----------|---------------------|----------|----------------|--------------|
| 217465 | NATIONAL BUSINESS F | URNITURE | 09/29/2023 | 8,131.75 |
| 217466 | STRIPE RITE INC | | 09/29/2023 | 17,744.96 |
| 217467 | WELLS FARGO VISA - | 5935 | 09/29/2023 | 3,366.01 |
| 217468 | BROWN, JULIE E | | 09/29/2023 | 85.85 |
| 217469 | BSN SPORTS LLC | | 09/29/2023 | 131.63 |
| 217470 | LEDGESTONE HOTEL | | 09/29/2023 | 952.26 |
| 217471 | URM - FOOD SERVICE | ACCOUNT | 09/29/2023 | 1,531.56 |
| | | | | |
| | 74 Computer | Check(s) | For a Total of | 315,497.20 |

| | | 0 | Manual | Checks | For | a Total | of | | 0. | .00 |
|-------|------|-------|---------------|---------|------|---------|-----------|---------|--------|-------|
| | | 0 | Wire Transfer | Checks | For | a Total | of | | 0. | .00 |
| | | 0 | ACH | Checks | For | a Total | of | | 0. | .00 |
| | | 74 | Computer | Checks | For | a Total | of | 31 | 5,497. | .20 |
| Total | For | 74 | Manual, Wire | Tran, A | CH & | Compute | er Checks | 31 | 5,497. | . 20 |
| Less | | 0 | Voided | Checks | For | a Total | of | | 0. | .00 |
| | | | | Net Am | ount | | | 31 | 5,497. | . 20 |
| | | | | F U N |) S | U M M A | A R Y | | | |
| Fund | Desc | cript | ion Bala | nce She | et | Re | evenue | Expense | | Total |

0.00

0.00

0.00

159,443.93

153,432.20 2,701.30

-80.23

0.00

0.00

MANSON SCHOOL DISTRICT

Check Summary

PAGE: 5

159,363.70

153,432.20 2,701.30

05.23.06.00.03-010021

General Fund

Capital Projects Associated Stude

10

20

40